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14
15 **UNITED STATES DISTRICT COURT**
16 **FOR THE DISTRICT OF NEVADA**

17
18 THE UNITED STATES OF AMERICA,
19 Plaintiff,
20 v.
21 ORR WATER DITCH COMPANY, et
22 al.,
23 Defendants.

24 IN EQUITY

25 Case No. 3:73-CV-00003-MMD

26
27 **NOTICE OF THE FILING OF PETITION OF THE WATER**
MASTER FOR AN ORDER APPROVING HIS GENERAL BUDGET
FOR 2021 AND CREATING AN ASSESSMENT; APPROVING HIS
SPECIAL BUDGET AND CREATING SPECIAL ASSESSMENTS
RELATIVE TO THE SUPERVISION OF THE WATERS OF
STEAMBOAT AND WASHOE LAKE RESERVOIR; FOR THE
TIME OF HEARING THEREOF; AND OF THE FILING BY THE
WATER MASTER OF AN AUDITED REPORT FOR THE FISCAL
YEAR ENDING SEPTEMBER 30, 2021

28 **TO: ALL INTERESTED PERSONS:**

29 **YOU ARE HEREBY NOTIFIED** that on December 30, 2021, CHAD
30 BLANCHARD, Water Master appointed herein, filed in the office of the Clerk of the above-entitled
31 Court a Petition for an order:

32 1. Approving his general budget and creating an assessment in the above-entitled
33 matter. Attached to the petition is the Water Master's estimated budget for the period from October

1 1, 2021 to September 30, 2022. The proposed total assessment shown in the petition is FIVE
2 HUNDRED TWENTY-TWO THOUSAND DOLLARS (\$522,000.00), and the proposed manner
3 of payment thereof is as provided in the Final Decree in the above-entitled matter.

4 2. Approving his special budget and creating special assessments totaling TWENTY-
5 TWO THOUSAND FIVE HUNDRED DOLLARS (\$22,500.00) to pay the costs of administration
6 of the Water Master's Office relative to the administration and supervision of the waters of
7 Steamboat or Galena Creek, Washoe Creek or Upper Steamboat Creek, and the Washoe Lake
8 Reservoir for the period from October 1, 2021 to September 30, 2022. Attached to the petition is the
9 Water Master's estimated budget and special assessment for said period.

10 3. Approving his filing of an audited report of his books, records and accounts for the
11 fiscal year ending September 30, 2021, as filed.

12 4. Approving the operation of the Water Master's office for the period of time ending
13 with the fiscal year ending September 30, 2021.

14 5. Approving the bond of the Water Master, CHAD BLANCHARD.

15 **YOU ARE FURTHER NOTIFIED** that the hearing on the above petition and any
16 objections therein, will be held before the Honorable MIRANDA M. DU, Federal Court
17 Building, 400 South Virginia Street, Courtroom 5, Reno, Nevada 89501, on the 4th day March,
18 2022 at 10:00 o'clock a.m.

19 **YOU ARE FURTHER NOTIFIED** that any water right holders or interested persons may
20 examine the aforesaid proposed budget and petition for order approving the same, and the said
21 audited report, at the office of the Clerk of the above-entitled Court at the Federal Court Building,
22 400 South Virginia Street, Third Floor, Reno, Nevada, 89501, and may, if so desired, file written
23 objections to either or any of them.

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1 **YOU ARE FURTHER NOTIFIED** that in the event no objections are filed in this matter
2 before February 25, 2022, at 4:00 o'clock p.m., at the Court's discretion, an order may be
3 entered based on the facts set forth in the petition filed herein.

4 DATED this 4th day of January, 2022.

United States District Court

By: /s/ Peggie Vannozzi
Deputy Clerk